

# GREAT SUNDAY OF THE RESURRECTION

## MIDNIGHT LITURGY

Matthew 28:1-10 **The Resurrection of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

After the sabbath,  
as the first day of the week was dawning,  
Mary Magdalene and the other Mary  
went to see the tomb.  
And suddenly there was a great earthquake;  
for an angel of the Lord,  
descending from heaven,  
came and rolled back the stone and sat on it.  
His appearance was like lightning,  
and his clothing white as snow.  
For fear of him the guards shook  
and became like dead men.  
But the angel said to the women,  
“Do not be afraid;  
I know that you are looking for Jesus  
who was crucified.  
He is not here;  
for he has been raised, as he said.  
Come, see the place where he lay.  
Then go quickly and tell his disciples,  
‘He has been raised from the dead,  
and indeed he is going ahead of you to Galilee;  
there you will see him.’

This is my message for you.”  
So they left the tomb quickly  
with fear and great joy,  
and ran to tell his disciples.  
Suddenly Jesus met them and said, “Greetings!”  
And they came to him,  
took hold of his feet,  
and worshiped him.  
Then Jesus said to them,  
“Do not be afraid;  
go and tell my brothers to go to Galilee;  
there they will see me.

This is the truth. Peace be with you.

# GREAT SUNDAY OF THE RESURRECTION

## MORNING LITURGY

Mark 16:1-8 **The Resurrection of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

The Evangelist writes:

When the sabbath was over,  
Mary Magdalene, and Mary the mother of James,  
and Salome bought spices,  
so that they might go and anoint him.

And very early on the first day of the week,  
when the sun had risen,  
they went to the tomb.

They had been saying to one another,  
“Who will roll away the stone for us  
from the entrance to the tomb?”

When they looked up, they saw that the stone,  
which was very large, had already been rolled back.

As they entered the tomb,  
they saw a young man,  
dressed in a white robe,  
sitting on the right side;  
and they were alarmed.

But he said to them,  
“Do not be alarmed;  
you are looking for Jesus of Nazareth,  
who was crucified.  
He has been raised;

he is not here.

Look, there is the place they laid him.

But go, tell his disciples and Peter  
that he is going ahead of you to Galilee;  
there you will see him, just as he told you.”

So they went out and fled from the tomb,  
for terror and amazement had seized them;  
and they said nothing to anyone,  
for they were afraid.

This is the truth. Peace be with you.

## MONDAY: WEEK OF THE RESURRECTION

Mark 16:9-14 **The Appearance to Mary Magdalene/  
The Appearance to Two Disciples/  
The Commissioning of the Eleven**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

The Evangelist writes:

After Jesus rose early on the first day of the week, he appeared first to Mary Magdalene, from whom he had cast out seven demons. She went out and told those who had been with him, while they were mourning and weeping. But when they heard that he was alive and had been seen by her, they would not believe it. After this he appeared in another form to two of them, as they were walking into the country. And they went back and told the rest, but they did not believe them. Later he appeared to the eleven themselves as they were sitting at the table; and he upbraided them for their lack of faith and stubbornness, because they had not believed those who saw him after he had risen.

This is the truth. Peace be with you.

## TUESDAY: WEEK OF THE RESURRECTION

### John 21:1-14 **The Appearance to the Seven Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them,

and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

This is the truth. Peace be with you.

## WEDNESDAY: WEEK OF THE RESURRECTION

### John 21:15-25 **Jesus and Peter/The Beloved Disciple/ Conclusion**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus says:

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.” Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, “Lord, who is it that is going to betray you?” When Peter saw him, he said to Jesus, “Lord, what about him?” Jesus said to him, “If it is my will that he remain until I come, what is that to you? Follow me!” So the rumor spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, “If it is my will that he remain until I come, what is that to you?” This is



the disciple who is testifying to these things and has written them, and we know that his testimony is true. But there are also many other things that Jesus did; if every one of them were written down, I suppose that the world itself could not contain the books that would be written.

This is the truth. Peace be with you.

## THURSDAY: WEEK OF THE RESURRECTION

### Mark 16:15-18 **The Commissioning of the Eleven**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

The Lord Jesus says:

“Go into all the world and proclaim the good news to the whole creation. The one who believes and is baptized will be saved; but the one who does not believe will be condemned. And these signs will accompany those who believe: by using my name they will cast out demons; they will speak in new tongues; they will pick up snakes in their hands, and if they drink any deadly thing, it will not hurt them; they will lay their hands on the sick, and they will recover.”

This is the truth. Peace be with you.

## FRIDAY: WEEK OF THE RESURRECTION

### Luke 24:36-45 **The Appearance to the Disciples in Jerusalem**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

While they were talking about this, Jesus himself stood among them and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence. Then he said to them, “These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures.

This is the truth. Peace be with you.

## SATURDAY: WEEK OF THE RESURRECTION

### John 20:19-25 Appearance to the Disciples/Thomas

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

This is the truth. Peace be with you.

## NEW SUNDAY & SECOND WEEK OF THE RESURRECTION

John 20:26-31 **Thomas/Conclusion**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

A week later

his disciples were again in the house,  
and Thomas was with them.

Although the doors were shut,  
Jesus came and stood among them and said,  
“Peace be with you.”

Then he said to Thomas,  
“Put your finger here and see my hands.  
Reach out your hand and put it in my side.  
Do not doubt but believe.”

Thomas answered him,  
“My Lord and my God!”

Jesus said to him,  
“Have you believed because you have seen me?  
Blessed are those who have not seen  
and yet have come to believe.”

Now Jesus did many other signs  
in the presence of his disciples,  
which are not written in this book.  
But these are written  
so that you may come to believe  
that Jesus is the Messiah, the Son of God,

and that through believing  
you may have life in his name.

This is the truth. Peace be with you.

## MONDAY: SECOND WEEK OF THE RESURRECTION

### John 20:1-10 **The Empty Tomb**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, “They have taken the Lord out of the tomb, and we do not know where they have laid him.” Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus’ head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

This is the truth. Peace be with you.

## TUESDAY: SECOND WEEK OF THE RESURRECTION

### John 20:11-18 **The Appearance to Mary of Magdala**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, “Woman, why are you weeping?” She said to them, “They have taken away my Lord, and I do not know where they have laid him.” When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, “Woman, why are you weeping? Whom are you looking for?” Supposing him to be the gardener, she said to him, “Sir, if you have carried him away, tell me where you have laid him, and I will take him away.” Jesus said to her, “Mary!” She turned and said to him in Hebrew, “Rabbouni!” (which means Teacher). Jesus said to her, “Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, ‘I am ascending to my Father and your Father, to my God and your God.’” Mary Magdalene went and announced to the disciples, “I have seen the Lord”; and she told them that he had said these things to her.

This is the truth. Peace be with you.



## WEDNESDAY: SECOND WEEK OF THE RESURRECTION

### Matthew 28:11-15 **The Report of the Guard**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

While they were going, some of the guard went into the city and told the chief priests everything that had happened. After the priests had assembled with the elders, they devised a plan to give a large sum of money to the soldiers, telling them, “You must say, ‘His disciples came by night and stole him away while we were asleep.’ If this comes to the governor’s ears, we will satisfy him and keep you out of trouble.” So they took the money and did as they were directed. And this story is still told among the Jews to this day.

This is the truth. Peace be with you.

## THURSDAY: SECOND WEEK OF THE RESURRECTION

### Matthew 28:16-20 **The Commissioning of the Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.”

This is the truth. Peace be with you.

## FRIDAY: SECOND WEEK OF THE RESURRECTION

### John 2:13-25 **Cleansing of the Temple**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, “Take these things out of here! Stop making my Father’s house a marketplace!” His disciples remembered that it was written, “Zeal for your house will consume me.” The Jews then said to him, “What sign can you show us for doing this?” Jesus answered them, “Destroy this temple, and in three days I will raise it up.” The Jews then said, “This temple has been under construction for forty-six years, and will you raise it up in three days?” But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. But Jesus on his part would not entrust himself to them, because he knew all people and needed no one to testify about anyone; for he himself knew what was in everyone.

This is the truth. Peace be with you.

## SATURDAY: SECOND WEEK OF THE RESURRECTION

### Matthew 22:41-46 **The Question about David's Son**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

While the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the truth. Peace be with you.

THIRD WEEK OF THE RESURRECTION:  
**SUNDAY**

Luke 24:13-35 **The Appearance on the Road to Emmaus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

On that same day

two of them were going to a village called Emmaus,  
about seven miles from Jerusalem,

and talking with each other

about all these things that had happened.

While they were talking and discussing,

Jesus himself came near and went with them,

but their eyes were kept from recognizing him.

And he said to them,

“What are you discussing with each other  
while you walk along?”

They stood still, looking sad.

Then one of them,

whose name was Cleopas, answered him,

“Are you the only stranger in Jerusalem  
who does not know the things  
that have taken place there in these days?”

He asked them, “What things?”

They replied,

“The things about Jesus of Nazareth,  
who was a prophet mighty in deed and word  
before God and all the people,  
and how our chief priests and leaders

handed him over to be condemned to death  
and crucified him.  
But we had hoped that he was the one to redeem Israel.  
Yes, and besides all this,  
it is now the third day since these things took place.

Moreover, some women of our group astounded us.  
They were at the tomb early this morning,  
and when they did not find his body there,  
they came back and told us  
that they had indeed seen a vision of angels  
who said that he was alive.  
Some of those who were with us went to the tomb  
and found it just as the women had said;  
but they did not see him.”  
Then he said to them,  
“Oh, how foolish you are,  
and how slow of heart to believe  
all that the prophets have declared!  
Was it not necessary that the Messiah  
should suffer these things  
and then enter into his glory?”  
Then beginning with Moses and all the prophets,  
he interpreted to them  
the things about himself in all the scriptures.  
As they came near the village to which they were going,  
he walked ahead as if he were going on.  
But they urged him strongly, saying,  
“Stay with us, because it is almost evening  
and the day is now nearly over.”  
So he went in to stay with them.

When he was at the table with them,  
he took bread, blessed and broke it,  
and gave it to them.

Then their eyes were opened,  
and they recognized him;  
and he vanished from their sight.

They said to each other,  
“Were not our hearts burning within us  
while he was talking to us on the road,  
while he was opening the scriptures to us?”

That same hour they got up  
and returned to Jerusalem;  
and they found the eleven and their companions  
gathered together.

They were saying,  
“The Lord has risen indeed,  
and he has appeared to Simon!”

Then they told what had happened on the road,  
and how he had been made known to them  
in the breaking of the bread.

This is the truth. Peace be with you.

**MONDAY: THIRD WEEK OF THE RESURRECTION**

Luke 24:44-49 **The Appearance to the Disciples in Jerusalem**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“These are my words that I spoke to you while I was still with you — that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high.”

This is the truth. Peace be with you.



## TUESDAY: THIRD WEEK OF THE RESURRECTION

### John 6:28-34 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

They said to Jesus, “What must we do to perform the works of God?” Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” So they said to him, “What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” Then Jesus said to them, “Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.” They said to him, “Sir, give us this bread always.”

This is the truth. Peace be with you.

## WEDNESDAY: THIRD WEEK OF THE RESURRECTION

### John 6:34-40 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

They said to him, “Sir, give us this bread always.” Jesus said to them, “I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. But I said to you that you have seen me and yet do not believe. Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

This is the truth. Peace be with you.

## THURSDAY: THIRD WEEK OF THE RESURRECTION

### John 6:41-47 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The Jews began to complain about him because he said, “I am the bread that came down from heaven.” They were saying, “Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, ‘I have come down from heaven’?” Jesus answered them, “Do not complain among yourselves. No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. It is written in the prophets, ‘And they shall all be taught by God.’ Everyone who has heard and learned from the Father comes to me. Not that anyone has seen the Father except the one who is from God; he has seen the Father. Very truly, I tell you, whoever believes has eternal life.”

This is the truth. Peace be with you.

## FRIDAY: THIRD WEEK OF THE RESURRECTION

### John 6:48-59 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus says:

“I am the bread of life. Your ancestors ate the manna in the wilderness, and they died. This is the bread that comes down from heaven, so that one may eat of it and not die. I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh.” The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” So Jesus said to them, “Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” He said these things while he was teaching in the synagogue at Capernaum.

This is the truth. Peace be with you.

## SATURDAY: THIRD WEEK OF THE RESURRECTION

### John 6:60-71 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? Then what if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” Because of this many of his disciples turned back and no longer went about with him. So Jesus asked the twelve, “Do you also wish to go away?” Simon Peter answered him, “Lord, to whom can we go? You have the words of eternal life. We have come to believe and know that you are the Holy One of God.” Jesus answered them, “Did I not choose you, the twelve? Yet one of you is a devil.” He was speaking of Judas son of Simon Iscariot, for he, though one of the twelve, was going to betray him.

This is the truth. Peace be with you.

FOURTH WEEK OF THE RESURRECTION:  
**SUNDAY**

John 21:1-14 **The Appearance of the Seven Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After these things

Jesus showed himself again to the disciples

by the Sea of Tiberias;

and he showed himself in this way.

Gathered there together were Simon Peter,

Thomas called the Twin,

Nathanael of Cana in Galilee, the sons of Zebedee,

and two others of his disciples.

Simon Peter said to them,

“I am going fishing.”

They said to him,

“We will go with you.”

They went out and got into the boat,

but that night they caught nothing.

Just after daybreak, Jesus stood on the beach;

but the disciples did not know that it was Jesus.

Jesus said to them,

“Children, you have no fish, have you?”

They answered him, “No.”

He said to them,

“Cast the net to the right side of the boat,

and you will find some.”

So they cast it,

and now they were not able to haul it in  
because there were so many fish.  
That disciple whom Jesus loved  
said to Peter, “It is the Lord!”

When Simon Peter heard that it was the Lord,  
he put on some clothes, for he was naked,  
and jumped into the sea.

But the other disciples came in the boat,  
dragging the net full of fish,  
for they were not far from the land,  
only about a hundred yards off.

When they had gone ashore,  
they saw a charcoal fire there,  
with fish on it, and bread.

Jesus said to them,

“Bring some of the fish that you have just caught.”

So Simon Peter went aboard and hauled the net ashore,  
full of large fish, a hundred fifty-three of them;  
and though there were so many, the net was not torn.

Jesus said to them, “Come and have breakfast.”

Now none of the disciples dared to ask him, “Who are you?”  
because they knew it was the Lord.

Jesus came and took the bread and gave it to them,  
and did the same with the fish.

This was now the third time that Jesus appeared to the disciples  
after he was raised from the dead.

This is the truth. Peace be with you.

## MONDAY: FOURTH WEEK OF THE RESURRECTION

### Luke 5:1-11 **The Call of Simon the Fisherman**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

This is the truth. Peace be with you.



## TUESDAY: FOURTH WEEK OF THE RESURRECTION

### Luke 8:22-25 **The Calming of a Storm at Sea**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

One day Jesus got into a boat with his disciples, and he said to them, “Let us go across to the other side of the lake.” So they put out, and while they were sailing he fell asleep. A windstorm swept down on the lake, and the boat was filling with water, and they were in danger. They went to him and woke him up, shouting, “Master, Master, we are perishing!” And he woke up and rebuked the wind and the raging waves; they ceased, and there was a calm. He said to them, “Where is your faith?” They were afraid and amazed, and said to one another, “Who then is this, that he commands even the winds and the water, and they obey him?”

This is the truth. Peace be with you.

## WEDNESDAY: FOURTH WEEK OF THE RESURRECTION

### John 6:1-15 **Multiplication of the Loaves**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

This is the truth. Peace be with you.

## THURSDAY: FOURTH WEEK OF THE RESSURRECTION

### John 6:16-21 **Walking on the Water**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

This is the truth. Peace be with you.

## FRIDAY: FOURTH WEEK OF THE RESSURRECTION

### John 6:22-27 **The Bread of Life Discourse**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” Jesus answered them, “Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.”

This is the truth. Peace be with you.

## SATURDAY: FOURTH WEEK OF THE RESURRECTION

### Matthew 14:22-33 **The Walking on Water**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

Immediately Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid." Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

This is the truth. Peace be with you.

FIFTH WEEK OF THE RESURRECTION:  
**SUNDAY**

John 21:15-19 **Jesus and Peter**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When they had finished breakfast,

Jesus said to Simon Peter,

“Simon son of John, do you love me more than these?”

He said to him, “Yes, Lord; you know that I love you.”

Jesus said to him, “Feed my lambs.”

A second time he said to him,

“Simon son of John, do you love me?”

He said to him, “Yes, Lord; you know that I love you.”

Jesus said to him, “Tend my sheep.”

He said to him the third time,

“Simon son of John, do you love me?”

Peter felt hurt because he said to him the third time,

“Do you love me?”

And he said to him,

“Lord, you know everything; you know that I love you.”

Jesus said to him, “Feed my sheep.

Very truly, I tell you, when you were younger,

you used to fasten your own belt

and to go wherever you wished.

But when you grow old,

you will stretch out your hands,

and someone else will fasten a belt around you  
and take you where you do not wish to go.”  
(He said this to indicate the kind of death  
by which he would glorify God.)  
After this he said to him, “Follow me.”

This is the truth. Peace be with you.

## MONDAY: FIFTH WEEK OF THE RESURRECTION

### Luke 22:28-34 **The Role of the Disciples/Peter's Denial Foretold**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.” And he said to him, “Lord, I am ready to go with you to prison and to death!” Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

This is the truth. Peace be with you.



## TUESDAY: FIFTH WEEK OF THE RESURRECTION

### John 1:35-42 **The First Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

This is the truth. Peace be with you.

## WEDNESDAY: FIFTH WEEK OF THE RESURRECTION

### Matthew 16:21-28 **The First Prediction of the Passion/ The Conditions of the Discipleship**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.” Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

This is the truth. Peace be with you.

## THURSDAY: FIFTH WEEK OF THE RESURRECTION

### Matthew 16:11-20 **The Leaven of the Pharisees and Sadducees/Peters Confession about Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“How could you fail to perceive that I was not speaking about bread? Beware of the yeast of the Pharisees and Sadducees!” Then they understood that he had not told them to beware of the yeast of bread, but of the teaching of the Pharisees and Sadducees. Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the truth. Peace be with you.

## FRIDAY: FIFTH WEEK OF THE RESURRECTION

### Matthew 18:18-22 **A Brother Who Sins/ The Parable of the Unforgiving Servent**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them.” Then Peter came and said to him, “Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?” Jesus said to him, “Not seven times, but, I tell you, seventy-seven times.”

This is the truth. Peace be with you.

## SATURDAY: FIFTH WEEK OF THE RESURRECTION

### Matthew 17:24-27 **Payment of the Temple Tax**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

When they reached Capernaum, the collectors of the temple tax came to Peter and said, “Does your teacher not pay the temple tax?” He said, “Yes, he does.” And when he came home, Jesus spoke of it first, asking, “What do you think, Simon? From whom do kings of the earth take toll or tribute? From their children or from others?” When Peter said, “From others,” Jesus said to him, “Then the children are free. However, so that we do not give offense to them, go to the sea and cast a hook; take the first fish that comes up; and when you open its mouth, you will find a coin; take that and give it to them for you and me.”

This is the truth. Peace be with you.

SIXTH WEEK OF THE RESURRECTION:  
**SUNDAY**

Luke 24:36-48 **The Appearance to the Disciples in Jerusalem**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

While they were talking about this,  
Jesus himself stood among them and said to them,  
“Peace be with you.”

They were startled and terrified,  
and thought that they were seeing a ghost.  
He said to them, “Why are you frightened,  
and why do doubts arise in your hearts?

Look at my hands and my feet;  
see that it is I myself.

Touch me and see;  
for a ghost does not have flesh and bones  
as you see that I have.”

And when he had said this,  
he showed them his hands and his feet.

While in their joy  
they were disbelieving and still wondering,  
he said to them,

“Have you anything here to eat?”

They gave him a piece of broiled fish,  
and he took it and ate in their presence.

Then he said to them,

“These are my words that I spoke to you

while I was still with you —  
that everything written about me in the law of Moses,  
the prophets, and the psalms must be fulfilled.”

Then he opened their minds  
to understand the scriptures,  
and he said to them,

“Thus it is written, that the Messiah is to suffer  
and to rise from the dead on the third day,  
and that repentance and forgiveness of sins  
is to be proclaimed in his name to all nations,  
beginning from Jerusalem.

You are witnesses of these things.

This is the truth. Peace be with you.

## MONDAY: SIXTH WEEK OF THE RESURRECTION

### John 11:1-16 **The Raising of Lazarus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

This is the truth. Peace be with you.



## TUESDAY: SIXTH WEEK OF THE RESURRECTION

### John 11:17-27 **The Raising of Lazarus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

This is the truth. Peace be with you.

## WEDNESDAY: SIXTH WEEK OF THE RESURRECTION

### John 11:32-44 **The Raising of Lazarus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

This is the truth. Peace be with you.

## THURSDAY: SIXTH WEEK OF THE RESURRECTION

### ASCENSION THURSDAY

Mark 16:15-20 **The Commissioning of the Eleven/  
The Ascension of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

Jesus said to his disciples,  
“Go into all the world  
and proclaim the good news to the whole creation.  
The one who believes and is baptized  
will be saved;  
but the one who does not believe  
will be condemned.  
And these signs will accompany those who believe:  
by using my name  
they will cast out demons;  
they will speak in new tongues;  
they will pick up snakes in their hands,  
and if they drink any deadly thing,  
it will not hurt them;  
they will lay their hands on the sick,  
and they will recover.”

So then the Lord Jesus,  
after he had spoken to them,  
was taken up into heaven  
and sat down at the right hand of God.

And they went out  
and proclaimed the good news everywhere,  
while the Lord worked with them  
and confirmed the message by the signs that accompanied it.

This is the truth. Peace be with you.

**FRIDAY: SIXTH WEEK OF THE RESURRECTION**

John 3:12-15 **Nicodemus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus said his disciples:

“If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.”

This is the truth. Peace be with you.

## SATURDAY: SIXTH WEEK OF THE RESURRECTION

### John 14:1-6 **The Last Supper Discourses**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus said his disciples:

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me.

This is the truth. Peace be with you.

SEVENTH WEEK OF THE RESURRECTION:  
**SUNDAY**

John 13:31-35 **The New Commandment**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

When he had gone out, Jesus said to his disciples,  
“Now the Son of Man has been glorified,  
and God has been glorified in him.  
If God has been glorified in him,  
God will also glorify him in himself  
and will glorify him at once.  
Little children,  
I am with you only a little longer.  
You will look for me;  
and as I said to the Jews so now I say to you,  
‘Where I am going, you cannot come.’

I give you a new commandment,  
that you love one another.  
Just as I have loved you,  
you also should love one another.  
By this everyone will know that you are my disciples,  
if you have love for one another.”

This is the truth. Peace be with you.

**MONDAY: SEVENTH WEEK OF THE RESURRECTION**

John 12:20-25 **The Coming of Jesus' Hour**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

This is the truth. Peace be with you.



## TUESDAY: SEVENTH WEEK OF THE RESURRECTION

### John 12:26-30 **The Coming of Jesus' Hour**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus said his disciples:

“Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. “Now my soul is troubled. And what should I say — ‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine.”

This is the truth. Peace be with you.

## WEDNESDAY: SEVENTH WEEK OF THE RESURRECTION

### John 12:31-36 **The Coming of Jesus' Hour**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus said his disciples:

“Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die. The crowd answered him, “We have heard from the law that the Messiah remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?” Jesus said to them, “The light is with you for a little longer. Walk while you have the light, so that the darkness may not overtake you. If you walk in the darkness, you do not know where you are going. While you have the light, believe in the light, so that you may become children of light.” After Jesus had said this, he departed and hid from them.

This is the truth. Peace be with you.

## THURSDAY: SEVENTH WEEK OF THE RESURRECTION

### John 12:37-43 **Unbelief and Belief among the Jews**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Although Jesus had performed so many signs in their presence, they did not believe in him. This was to fulfill the word spoken by the prophet Isaiah: “Lord, who has believed our message, and to whom has the arm of the Lord been revealed?” And so they could not believe, because Isaiah also said, “He has blinded their eyes and hardened their heart, so that they might not look with their eyes, and understand with their heart and turn — and I would heal them.” Isaiah said this because he saw his glory and spoke about him. Nevertheless many, even of the authorities, believed in him. But because of the Pharisees they did not confess it, for fear that they would be put out of the synagogue; for they loved human glory more than the glory that comes from God.

This is the truth. Peace be with you.

## FRIDAY: SEVENTH WEEK OF THE RESURRECTION

### Mark 12:28-34 **The Greatest Commandment**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

The Evangelist writes:

One of the scribes came near and heard them disputing with one another, and seeing that he answered them well, he asked him, “Which commandment is the first of all?” Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ — this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

This is the truth. Peace be with you.

## SATURDAY: SEVENTH WEEK OF THE RESURRECTION

### Matthew 5:43-48 **Love of Enemies**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

This is the truth. Peace be with you.