

## SEASON OF THE GLORIOUS EPIPHANY

### EPIPHANY OF OUR LORD JANUARY 6TH

Luke 3:15-22 **The Baptism of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

As the people were filled with expectation,  
and all were questioning in their hearts concerning John,  
whether he might be the Messiah,  
John answered all of them by saying,  
“I baptize you with water;  
but one who is more powerful than I is coming;  
I am not worthy to untie the thong of his sandals.  
He will baptize you with the Holy Spirit and fire.  
His winnowing fork is in his hand,  
to clear his threshing floor and to gather the wheat into his granary;  
but the chaff he will burn with unquenchable fire.”  
So, with many other exhortations,  
he proclaimed the good news to the people.  
But Herod the ruler,  
who had been rebuked by him  
because of Herodias, his brother’s wife,  
and because of all the evil things that Herod had done,  
added to them all by shutting up John in prison.

Now when all the people were baptized,  
and when Jesus also had been baptized and was praying,

the heaven was opened,  
and the Holy Spirit descended upon him  
in bodily form like a dove.  
And a voice came from heaven,  
“You are my Son, the Beloved;  
with you I am well pleased.”

This is the truth. Peace be with you.

## JANUARY 7TH: THE PRAISES TO JOHN THE BAPTIST

### Luke 7:18-30 **The Messengers of John the Baptist**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

John summoned two of his disciples and sent them to the Lord to ask, “Are you the one who is to come, or are we to wait for another?” When the men had come to him, they said, “John the Baptist has sent us to you to ask, ‘Are you the one who is to come, or are we to wait for another?’” Jesus had just then cured many people of diseases, plagues, and evil spirits, and had given sight to many who were blind. And he answered them, “Go and tell John what you have seen and heard: the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor have good news brought to them. And blessed is anyone who takes no offense at me.” When John’s messengers had gone, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who put on fine clothing and live in luxury are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ I tell you, among those born of women no one is greater than John; yet the least in the kingdom of God is greater than he.” (And all the people who heard this, including the tax collectors, acknowledged the justice of God, because they had been baptized with John’s baptism. But by refusing to be baptized by him, the Pharisees and the lawyers rejected God’s purpose for themselves.)

This is the truth. Peace be with you.

## JANUARY 8TH: WEEK OF EPIPHANY

### Matthew 3:13-17 **The Baptism of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the Apostle Matthew.

The Apostle writes:

Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, “I need to be baptized by you, and do you come to me?” But Jesus answered him, “Let it be so now; for it is proper for us in this way to fulfill all righteousness.” Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, “This is my Son, the Beloved, with whom I am well pleased.”

This is the truth. Peace be with you.

## JANUARY 9TH: WEEK OF EPIPHANY

John 5:31-38 **Witnesses to Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the Apostle John.

The Apostle writes:

“If I testify about myself, my testimony is not true. There is another who testifies on my behalf, and I know that his testimony to me is true. You sent messengers to John, and he testified to the truth. Not that I accept such human testimony, but I say these things so that you may be saved. He was a burning and shining lamp, and you were willing to rejoice for a while in his light. But I have a testimony greater than John’s. The works that the Father has given me to complete, the very works that I am doing, testify on my behalf that the Father has sent me. And the Father who sent me has himself testified on my behalf. You have never heard his voice or seen his form, and you do not have his word abiding in you, because you do not believe him whom he has sent.”

This is the truth. Peace be with you.

## JANUARY 10TH: WEEK OF EPIPHANY

John 5:39-47 **Witnesses to Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the Apostle John.

The Apostle writes:

“You search the scriptures because you think that in them you have eternal life; and it is they that testify on my behalf. Yet you refuse to come to me to have life. I do not accept glory from human beings. But I know that you do not have the love of God in you. I have come in my Father’s name, and you do not accept me; if another comes in his own name, you will accept him. How can you believe when you accept glory from one another and do not seek the glory that comes from the one who alone is God? Do not think that I will accuse you before the Father; your accuser is Moses, on whom you have set your hope. If you believed Moses, you would believe me, for he wrote about me. But if you do not believe what he wrote, how will you believe what I say?”

This is the truth. Peace be with you.

## JANUARY 11TH: WEEK OF EPIPHANY

### Matthew 3:7-12 **The Preaching of John the Baptist**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the Apostle Matthew.

The Apostle writes:

When John saw many Pharisees and Sadducees coming for baptism, he said to them, “You brood of vipers! Who warned you to flee from the wrath to come? Bear fruit worthy of repentance. Do not presume to say to yourselves, ‘We have Abraham as our ancestor’; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire. “I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, and he will clear his threshing floor and will gather his wheat into the granary; but the chaff he will burn with unquenchable fire.”

This is the truth. Peace be with you.

## JANUARY 12TH: WEEK OF EPIPHANY

### Matthew 11:11-15 **Jesus' Testimony to John**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the Apostle Matthew.

The Lord Jesus says:

“Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he. From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. For all the prophets and the law prophesied until John came; and if you are willing to accept it, he is Elijah who is to come. Let anyone with ears listen!”

This is the truth. Peace be with you.



**FIRST SUNDAY OF EPIPHANY**  
**WEEK OF THE REVELATION OF CHRIST'S MYSTERY**  
**TO JOHN THE BAPTIST**

John 1:29-34 **John's Testimony to Jesus**

The Apostles said:

The next day John saw Jesus coming toward him and declared,  
“Here is the Lamb of God who takes away the sin of the world!

This is he of whom I said,  
‘After me comes a man who ranks ahead of me  
because he was before me.’

I myself did not know him;  
but I came baptizing with water for this reason,  
that he might be revealed to Israel.”

And John testified,  
“I saw the Spirit descending from heaven like a dove,  
and it remained on him.

I myself did not know him,  
but the one who sent me to baptize with water said to me,  
‘He on whom you see the Spirit descend and remain  
is the one who baptizes with the Holy Spirit.’

And I myself have seen and have testified  
that this is the Son of God.”

This is the truth. Peace be with you.

## MONDAY: FIRST WEEK OF EPIPHANY

### Mark 1:1-8 **The Preaching of John**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Mark.

The Evangelist writes:

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.”

This is the truth. Peace be with you.

## TUESDAY: FIRST WEEK OF EPIPHANY

John 1:19-28 **John's Testimony to Himself**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

This is the testimony given by John when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" He confessed and did not deny it, but confessed, "I am not the Messiah." And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,'" as the prophet Isaiah said. Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

This is the truth. Peace be with you.

## WEDNESDAY: FIRST WEEK OF EPIPHANY

John 3:22-30 **Final Witness of the Baptist**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After this Jesus and his disciples went into the Judean countryside, and he spent some time there with them and baptized. John also was baptizing at Aenon near Salim because water was abundant there; and people kept coming and were being baptized — John, of course, had not yet been thrown into prison. Now a discussion about purification arose between John's disciples and a Jew. They came to John and said to him, "Rabbi, the one who was with you across the Jordan, to whom you testified, here he is baptizing, and all are going to him." John answered, "No one can receive anything except what has been given from heaven. You yourselves are my witnesses that I said, 'I am not the Messiah, but I have been sent ahead of him.' He who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom's voice. For this reason my joy has been fulfilled. He must increase, but I must decrease."

This is the truth. Peace be with you.

## THURSDAY: FIRST WEEK OF EPIPHANY

John 3:31-36 **The One from Heaven**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus says:

“The one who comes from above is above all; the one who is of the earth belongs to the earth and speaks about earthly things. The one who comes from heaven is above all. He testifies to what he has seen and heard, yet no one accepts his testimony. Whoever has accepted his testimony has certified this, that God is true. He whom God has sent speaks the words of God, for he gives the Spirit without measure. The Father loves the Son and has placed all things in his hands. Whoever believes in the Son has eternal life; whoever disobeys the Son will not see life, but must endure God’s wrath.”

This is the truth. Peace be with you.

## FRIDAY: FIRST WEEK OF EPIPHANY

Matthew 14:1-12 **Herod's Opinion of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

At that time Herod the ruler heard reports about Jesus; and he said to his servants, "This is John the Baptist; he has been raised from the dead, and for this reason these powers are at work in him." For Herod had arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because John had been telling him, "It is not lawful for you to have her." Though Herod wanted to put him to death, he feared the crowd, because they regarded him as a prophet. But when Herod's birthday came, the daughter of Herodias danced before the company, and she pleased Herod so much that he promised on oath to grant her whatever she might ask. Prompted by her mother, she said, "Give me the head of John the Baptist here on a platter." The king was grieved, yet out of regard for his oaths and for the guests, he commanded it to be given; he sent and had John beheaded in the prison. The head was brought on a platter and given to the girl, who brought it to her mother. His disciples came and took the body and buried it; then they went and told Jesus.

This is the truth. Peace be with you.

## SATURDAY: FIRST WEEK OF EPIPHANY

John 10:40-42 **Feast of the Dedication**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

He went away again across the Jordan to the place where John had been baptizing earlier, and he remained there. Many came to him, and they were saying, “John performed no sign, but everything that John said about this man was true.” And many believed in him there.

This is the truth. Peace be with you.

**SECOND SUNDAY OF EPIPHANY**  
**WEEK OF THE REVELATION OF CHRIST'S MYSTERY**  
**TO THE APOSTLES**

John 1:35-42 **First Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed,

“Look, here is the Lamb of God!”

The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them,

“What are you looking for?”

They said to him, “Rabbi” (which translated means Teacher),

“where are you staying?”

He said to them, “Come and see.”

They came and saw where he was staying, and they remained with him that day.

It was about four o'clock in the afternoon.

One of the two who heard John speak

and followed him was Andrew,

Simon Peter's brother.

He first found his brother Simon and said to him,

“We have found the Messiah” (which is translated Anointed).

He brought Simon to Jesus, who looked at him and said,

“You are Simon son of John.

You are to be called Cephas” (which is translated Peter).

This is the truth. Peace be with you.



## MONDAY: SECOND WEEK OF EPIPHANY

John 1:43-51 **The First Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

This is the truth. Peace be with you.

## TUESDAY: SECOND WEEK OF EPIPHANY

### Luke 5:1-11 **The Call of Simon the Fisherman**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

This is the truth. Peace be with you.

## WEDNESDAY: SECOND WEEK OF EPIPHANY

### Matthew 4:18-25 **The Call of the First Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

As Jesus walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea — for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people. So his fame spread throughout all Syria, and they brought to him all the sick, those who were afflicted with various diseases and pains, demoniacs, epileptics, and paralytics, and he cured them. And great crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and from beyond the Jordan.

This is the truth. Peace be with you.

## THURSDAY: SECOND WEEK OF EPIPHANY

### Matthew 9:9-13 **The Call of Matthew**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

This is the truth. Peace be with you.

## FRIDAY: SECOND WEEK OF EPIPHANY

Matthew 9:35-38 **The Compassion of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

This is the truth. Peace be with you.

## SATURDAY: SECOND WEEK OF EPIPHANY

### Matthew 10:1-6 **The Mission of the Twelve**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel.”

This is the truth. Peace be with you.

**THIRD SUNDAY OF EPIPHANY**  
**WEEK OF THE REVELATION OF CHRIST'S MYSTERY**  
**TO NICODEMUS & THE JEWISH PEOPLE**

John 3:1-16 **Nicodemus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Now there was a Pharisee named Nicodemus,  
a leader of the Jews.

He came to Jesus by night and said to him,  
“Rabbi, we know that you are a teacher  
who has come from God;  
for no one can do these signs that you do  
apart from the presence of God.”

Jesus answered him,  
“Very truly, I tell you,  
no one can see the kingdom of God  
without being born from above.”

Nicodemus said to him,  
“How can anyone be born after having grown old?  
Can one enter a second time  
into the mother’s womb and be born?”

Jesus answered,  
“Very truly, I tell you,  
no one can enter the kingdom of God  
without being born of water and Spirit.  
What is born of the flesh is flesh,  
and what is born of the Spirit is spirit.  
Do not be astonished that I said to you,  
‘You must be born from above.’

The wind blows where it chooses,  
and you hear the sound of it,

but you do not know where it comes from  
or where it goes.  
So it is with everyone who is born of the Spirit.”

Nicodemus said to him,  
“How can these things be?”

Jesus answered him,  
“Are you a teacher of Israel,  
and yet you do not understand these things?

“Very truly, I tell you,  
we speak of what we know  
and testify to what we have seen;  
yet you do not receive our testimony.

If I have told you about earthly things  
and you do not believe,  
how can you believe  
if I tell you about heavenly things?  
No one has ascended into heaven  
except the one who descended from heaven,  
the Son of Man.

And just as Moses lifted up the serpent in the wilderness,  
so must the Son of Man be lifted up,  
that whoever believes in him may have eternal life.

“For God so loved the world  
that he gave his only Son,  
so that everyone who believes in him  
may not perish but may have eternal life.”

This is the truth. Peace be with you.



## MONDAY: THIRD WEEK OF EPIPHANY

John 5:1-16 **Cure on the Sabbath**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

There was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Bethesda, which has five porticoes. In these lay many invalids — blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath. So the Jews said to the man who had been cured, “It is the sabbath; it is not lawful for you to carry your mat.” But he answered them, “The man who made me well said to me, ‘Take up your mat and walk.’” They asked him, “Who is the man who said to you, ‘Take it up and walk’?” Now the man who had been healed did not know who it was, for Jesus had disappeared in the crowd that was there. Later Jesus found him in the temple and said to him, “See, you have been made well! Do not sin any more, so that nothing worse happens to you.” The man went away and told the Jews that it was Jesus who had made him well. Therefore the Jews started persecuting Jesus, because he was doing such things on the sabbath.

This is the truth. Peace be with you.

## TUESDAY: THIRD WEEK OF EPIPHANY

John 9:1-12 **The Man Born Blind**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. He must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

This is the truth. Peace be with you.

## WEDNESDAY: THIRD WEEK OF EPIPHANY

John 9:13-25 **The Man Born Blind**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet." The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see."

This is the truth. Peace be with you.

## THURSDAY: THIRD WEEK OF EPIPHANY

John 9:26-41 **The Man Born Blind**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

They said to former blind man, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

This is the truth. Peace be with you.

## FRIDAY: THIRD WEEK OF EPIPHANY

### John 7:40-52 **A Discussion about the Origins of the Messiah**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

When they heard these words, some in the crowd said, “This is really the prophet.” Others said, “This is the Messiah.” But some asked, “Surely the Messiah does not come from Galilee, does he? Has not the scripture said that the Messiah is descended from David and comes from Bethlehem, the village where David lived?” So there was a division in the crowd because of him. Some of them wanted to arrest him, but no one laid hands on him. Then the temple police went back to the chief priests and Pharisees, who asked them, “Why did you not arrest him?” The police answered, “Never has anyone spoken like this!” Then the Pharisees replied, “Surely you have not been deceived too, have you? Has any one of the authorities or of the Pharisees believed in him? But this crowd, which does not know the law — they are accursed.” Nicodemus, who had gone to Jesus before, and who was one of them, asked, “Our law does not judge people without first giving them a hearing to find out what they are doing, does it?” They replied, “Surely you are not also from Galilee, are you? Search and you will see that no prophet is to arise from Galilee.”

This is the truth. Peace be with you.

## SATURDAY: THIRD WEEK OF EPIPHANY

John 19:38-42 **The Burial of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

This is the truth. Peace be with you.

**FOURTH SUNDAY OF EPIPHANY**  
**WEEK OF THE REVELATION OF CHRIST'S MYSTERY**  
**TO THE SAMARITAN WOMAN & SAMARITAN PEOPLE**

John 4:5-7, 9-26 **The Samaritan Woman**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Jesus came to a Samaritan city called Sychar,  
near the plot of ground that Jacob had given to his son Joseph.  
Jacob's well was there,  
and Jesus, tired out by his journey,  
was sitting by the well.

It was about noon.

A Samaritan woman came to draw water,  
and Jesus said to her, "Give me a drink."

The Samaritan woman said to him,  
"How is it that you, a Jew,  
ask a drink of me, a woman of Samaria?"

(Jews do not share things in common with Samaritans.)

Jesus answered her,

"If you knew the gift of God,  
and who it is that is saying to you,  
'Give me a drink,' you would have asked him,  
and he would have given you living water."

The woman said to him,

"Sir, you have no bucket, and the well is deep.  
Where do you get that living water?"

Are you greater than our ancestor Jacob,  
who gave us the well,

and with his sons and his flocks drank from it?"



Jesus said to her,  
“Everyone who drinks of this water will be thirsty again,  
but those who drink of the water that I will give them  
will never be thirsty.

The water that I will give  
will become in them a spring of water  
gushing up to eternal life.”

The woman said to him,  
“Sir, give me this water, so that I may never be thirsty  
or have to keep coming here to draw water.”

Jesus said to her,  
“Go, call your husband, and come back.”

The woman answered him, “I have no husband.”

Jesus said to her,  
“You are right in saying, ‘I have no husband’;  
for you have had five husbands,  
and the one you have now is not your husband.  
What you have said is true!”

The woman said to him,  
“Sir, I see that you are a prophet.  
Our ancestors worshiped on this mountain,  
but you say that the place where people must worship  
is in Jerusalem.”

Jesus said to her,  
“Woman, believe me, the hour is coming  
when you will worship the Father  
neither on this mountain nor in Jerusalem.  
You worship what you do not know;  
we worship what we know,  
for salvation is from the Jews.  
But the hour is coming, and is now here,  
when the true worshipers  
will worship the Father in spirit and truth,



for the Father seeks such as these to worship him.

God is spirit, and those who worship him  
must worship in spirit and truth.”

The woman said to him,

“I know that Messiah is coming” (who is called Christ).

“When he comes,

he will proclaim all things to us.”

Jesus said to her,

“I am he, the one who is speaking to you.”

This is the truth. Peace be with you.

## MONDAY: FOURTH WEEK OF EPIPHANY

John 4:31-38 **The Samaritan Woman**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Meanwhile the disciples were urging Jesus, “Rabbi, eat something.” But he said to them, “I have food to eat that you do not know about.” So the disciples said to one another, “Surely no one has brought him something to eat?” Jesus said to them, “My food is to do the will of him who sent me and to complete his work. Do you not say, ‘Four months more, then comes the harvest’? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

This is the truth. Peace be with you.

## TUESDAY: FOURTH WEEK OF EPIPHANY

John 4:39-42 **The Samaritan Woman**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Many Samaritans from that city believed in Jesus because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

This is the truth. Peace be with you.

## WEDNESDAY: FOURTH WEEK OF EPIPHANY

Luke 9:51-56 **Departure for Jerusalem;  
Samaritan Inhospitallity**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, “Lord, do you want us to command fire to come down from heaven and consume them?” But he turned and rebuked them. Then they went on to another village.

This is the truth. Peace be with you.

## THURSDAY: FOURTH WEEK OF EPIPHANY

### Luke 17:11-19 **The Cleansing of Ten Lepers**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

This is the truth. Peace be with you.

## FRIDAY: FOURTH WEEK OF EPIPHANY

John 7:37-39 **Rivers of Living Water**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

This is the truth. Peace be with you.

## SATURDAY: FOURTH WEEK OF EPIPHANY

John 19:28-37 **Blood and Water**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

This is the truth. Peace be with you.

**FIFTH SUNDAY OF EPIPHANY:  
WEEK OF THE REVELATION OF CHRIST'S MYSTERY  
TO THE ROYAL OFFICIAL AND TO ALL PEOPLE**

John 4:46-54 **Second Sign at Cana**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Apostle writes:

Jesus came again to Cana in Galilee  
where he had changed the water into wine.

Now there was a royal official  
whose son lay ill in Capernaum.

When he heard that Jesus had come  
from Judea to Galilee,  
he went and begged him  
to come down and heal his son,  
for he was at the point of death.

Then Jesus said to him,  
“Unless you see signs and wonders  
you will not believe.”

The official said to him,  
“Sir, come down before my little boy dies.”

Jesus said to him,  
“Go; your son will live.”

The man believed the word that Jesus spoke to him  
and started on his way.

As he was going down,  
his slaves met him  
and told him that his child was alive.

So he asked them the hour when he began to recover,



and they said to him,  
“Yesterday at one in the afternoon the fever left him.”  
The father realized that this was the hour  
when Jesus had said to him,  
“Your son will live.”  
So he himself believed,  
along with his whole household.  
Now this was the second sign  
that Jesus did after coming from Judea to Galilee.

This is the truth. Peace be with you.

## MONDAY: FOURTH WEEK OF EPIPHANY

### Matthew 4:12-17 **The Beginning of the Galilean Ministry**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles — the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

This is the truth. Peace be with you.

## TUESDAY: FOURTH WEEK OF EPIPHANY

### Luke 4:16-30 **The Rejection at Nazareth**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

When Jesus came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: “The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord’s favor.” And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is not this Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’” And he said, “Truly I tell you, no prophet is accepted in the prophet’s hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian.” When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was

built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

This is the truth. Peace be with you.

## WEDNESDAY: FOURTH WEEK OF EPIPHANY

Matthew 12:38-42 **The Demand for a Sign**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

Then some of the scribes and Pharisees said to Jesus, “Teacher, we wish to see a sign from you.” But he answered them, “An evil and adulterous generation asks for a sign, but no sign will be given to it except the sign of the prophet Jonah. For just as Jonah was three days and three nights in the belly of the sea monster, so for three days and three nights the Son of Man will be in the heart of the earth. The people of Nineveh will rise up at the judgment with this generation and condemn it, because they repented at the proclamation of Jonah, and see, something greater than Jonah is here! The queen of the South will rise up at the judgment with this generation and condemn it, because she came from the ends of the earth to listen to the wisdom of Solomon, and see, something greater than Solomon is here!”

This is the truth. Peace be with you.

## THURSDAY: FOURTH WEEK OF EPIPHANY

### Luke 7:1-10 **The Healing of a Centurion's Slave**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

After Jesus had finished all his sayings in the hearing of the people, he entered Capernaum. A centurion there had a slave whom he valued highly, and who was ill and close to death. When he heard about Jesus, he sent some Jewish elders to him, asking him to come and heal his slave. When they came to Jesus, they appealed to him earnestly, saying, "He is worthy of having you do this for him, for he loves our people, and it is he who built our synagogue for us." And Jesus went with them, but when he was not far from the house, the centurion sent friends to say to him, "Lord, do not trouble yourself, for I am not worthy to have you come under my roof; therefore I did not presume to come to you. But only speak the word, and let my servant be healed. For I also am a man set under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard this he was amazed at him, and turning to the crowd that followed him, he said, "I tell you, not even in Israel have I found such faith." When those who had been sent returned to the house, they found the slave in good health.

This is the truth. Peace be with you.

## FRIDAY: FOURTH WEEK OF EPIPHANY

Matthew 27:45-54 **The Death of Jesus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

From noon on, darkness came over the whole land until three in the afternoon. And about three o'clock Jesus cried with a loud voice, "Eli, Eli, lema sabachthani?" that is, "My God, my God, why have you forsaken me?" When some of the bystanders heard it, they said, "This man is calling for Elijah." At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, "Wait, let us see whether Elijah will come to save him." Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, "Truly this man was God's Son!"

This is the truth. Peace be with you.

## SATURDAY: FOURTH WEEK OF EPIPHANY

### Matthew 8:5-13 **The Healing of a Centurion's Servant**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

When Jesus entered Capernaum, a centurion came to him, appealing to him and saying, "Lord, my servant is lying at home paralyzed, in terrible distress." And he said to him, "I will come and cure him." The centurion answered, "Lord, I am not worthy to have you come under my roof; but only speak the word, and my servant will be healed. For I also am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and the slave does it." When Jesus heard him, he was amazed and said to those who followed him, "Truly I tell you, in no one in Israel have I found such faith. I tell you, many will come from east and west and will eat with Abraham and Isaac and Jacob in the kingdom of heaven, while the heirs of the kingdom will be thrown into the outer darkness, where there will be weeping and gnashing of teeth." And to the centurion Jesus said, "Go; let it be done for you according to your faith." And the servant was healed in that hour.

This is the truth. Peace be with you.



**WEEK OF THE PRIESTS  
SUNDAY**

Luke 12:42-48 **Vigilant and Faithful Servants**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“Who then is the faithful and prudent manager whom his master will put in charge of his slaves, to give them their allowance of food at the proper time?

Blessed is that slave

whom his master will find at work when he arrives.

Truly I tell you,

he will put that one in charge of all his possessions.

But if that slave says to himself,

‘My master is delayed in coming,’

and if he begins to beat the other slaves, men and women,

and to eat and drink and get drunk,

the master of that slave will come on a day

when he does not expect him

and at an hour that he does not know,

and will cut him in pieces,

and put him with the unfaithful.

That slave who knew what his master wanted,

but did not prepare himself or do what was wanted,

will receive a severe beating.

But the one who did not know

and did what deserved a beating

will receive a light beating.  
From everyone to whom much has been given,  
much will be required;  
and from the one to whom much has been entrusted,  
even more will be demanded.

This is the truth. Peace be with you.



## MONDAY: WEEK OF THE PRIESTS

### Matthew 16:24-28 **The Canaanite Woman's Faith**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus said to his disciples:

“If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life? “For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

This is the truth. Peace be with you.

## TUESDAY: WEEK OF THE PRIESTS

### Matthew 18:1-5 **The Greatest in the Kingdom**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Apostle writes:

At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?” He called a child, whom he put among them, and said, “Truly I tell you, unless you change and become like children, you will never enter the kingdom of heaven. Whoever becomes humble like this child is the greatest in the kingdom of heaven. Whoever welcomes one such child in my name welcomes me.”

This is the truth. Peace be with you.

## WEDNESDAY: WEEK OF THE PRIESTS

### Matthew 20:20-28 **The Request of James and John**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Apostle writes:

Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him. And he said to her, “What do you want?” She said to him, “Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.” But Jesus answered, “You do not know what you are asking. Are you able to drink the cup that I am about to drink?” They said to him, “We are able.” He said to them, “You will indeed drink my cup, but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.” When the ten heard it, they were angry with the two brothers. But Jesus called them to him and said, “You know that the rulers of the Gentiles lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant, and whoever wishes to be first among you must be your slave; just as the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

This is the truth. Peace be with you.

## THURSDAY: WEEK OF THE PRIESTS

Luke 17:7-10 **The Coming of Jesus Hour**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus says:

“Who among you would say to your slave who has just come in from plowing or tending sheep in the field, ‘Come here at once and take your place at the table’? Would you not rather say to him, ‘Prepare supper for me, put on your apron and serve me while I eat and drink; later you may eat and drink’? Do you thank the slave for doing what was commanded? So you also, when you have done all that you were ordered to do, say, ‘We are worthless slaves; we have done only what we ought to have done!’ ”

This is the truth. Peace be with you.

## FRIDAY: WEEK OF THE PRIESTS

Luke 22:24-30 **The Role of the Disciples**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

A dispute also arose among the disciples as to which one of them was to be regarded as the greatest. But Jesus said to them, “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.”

This is the truth. Peace be with you.

## SATURDAY: WEEK OF THE PRIESTS

### John 13:13-17 **The Washing of the Disciples Feet**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle John.

The Lord Jesus says:

“You call me Teacher and Lord — and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.”

This is the truth. Peace be with you.



**WEEK OF THE RIGHTEOUS & JUST  
SUNDAY**

Matthew 25:31-46 **The Judgement of the Nations**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“When the Son of Man comes in his glory,  
and all the angels with him,  
then he will sit on the throne of his glory.  
All the nations will be gathered before him,  
and he will separate people one from another  
as a shepherd separates the sheep from the goats,  
and he will put the sheep at his right hand  
and the goats at the left.

Then the king will say to those at his right hand,  
‘Come, you that are blessed by my Father,  
inherit the kingdom prepared for you  
from the foundation of the world;  
for I was hungry and you gave me food,  
I was thirsty and you gave me something to drink,  
I was a stranger and you welcomed me,  
I was naked and you gave me clothing,  
I was sick and you took care of me,  
I was in prison and you visited me.’

Then the righteous will answer him,  
‘Lord, when was it that we saw you hungry  
and gave you food,  
or thirsty and gave you something to drink?’

And when was it that we saw you a stranger  
and welcomed you,  
or naked and gave you clothing?  
And when was it that we saw you sick or in prison  
and visited you?’  
And the king will answer them,  
‘Truly I tell you, just as you did it  
to one of the least of these who are members of my family,  
you did it to me.’  
Then he will say to those at his left hand,  
‘You that are accursed,  
depart from me into the eternal fire  
prepared for the devil and his angels;  
for I was hungry and you gave me no food,  
I was thirsty and you gave me nothing to drink,  
I was a stranger and you did not welcome me,  
naked and you did not give me clothing,  
sick and in prison and you did not visit me.’

Then they also will answer,  
‘Lord, when was it that we saw you hungry or thirsty  
or a stranger or naked or sick or in prison,  
and did not take care of you?’  
Then he will answer them,  
‘Truly I tell you, just as you did not do it  
to one of the least of these,  
you did not do it to me.’  
And these will go away into eternal punishment,  
but the righteous into eternal life.”

This is the truth. Peace be with you.

## MONDAY: WEEK OF THE RIGHTEOUS & THE JUST

### Matthew 5:1-12 **The Sermon on the Mount/The Beatitudes**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Apostle writes:

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: “Blessed are the poor in spirit, for theirs is the kingdom of heaven. “Blessed are those who mourn, for they will be comforted. “Blessed are the meek, for they will inherit the earth. “Blessed are those who hunger and thirst for righteousness, for they will be filled. “Blessed are the merciful, for they will receive mercy. “Blessed are the pure in heart, for they will see God. “Blessed are the peacemakers, for they will be called children of God. “Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven. “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.”

This is the truth. Peace be with you.

## TUESDAY: WEEK OF THE RIGHTEOUS & THE JUST

Matthew 5:13-16 **The Smiles of Salt and Light**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. “You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.”

This is the truth. Peace be with you.

## WEDNESDAY: WEEK OF THE RIGHTEOUS & THE JUST

### Matthew 5:17-20 Teaching about the Law

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

This is the truth. Peace be with you.

## THURSDAY: WEEK OF THE RIGHTEOUS & THE JUST

### Matthew 5:21-26 Teaching about Anger

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“You have heard that it was said to those of ancient times, ‘You shall not murder’; and ‘whoever murders shall be liable to judgment.’ But I say to you that if you are angry with a brother or sister, you will be liable to judgment; and if you insult a brother or sister, you will be liable to the council; and if you say, ‘You fool,’ you will be liable to the hell of fire. So when you are offering your gift at the altar, if you remember that your brother or sister has something against you, leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift. Come to terms quickly with your accuser while you are on the way to court with him, or your accuser may hand you over to the judge, and the judge to the guard, and you will be thrown into prison. Truly I tell you, you will never get out until you have paid the last penny.”

This is the truth. Peace be with you.

## FRIDAY: WEEK OF THE RIGHTEOUS & THE JUST

### Matthew 5:27-37 Teaching about Adultery/Divorce/Oaths

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“You have heard that it was said, ‘You shall not commit adultery.’ But I say to you that everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away; it is better for you to lose one of your members than for your whole body to be thrown into hell. And if your right hand causes you to sin, cut it off and throw it away; it is better for you to lose one of your members than for your whole body to go into hell. “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ But I say to you that anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery. “Again, you have heard that it was said to those of ancient times, ‘You shall not swear falsely, but carry out the vows you have made to the Lord.’ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. And do not swear by your head, for you cannot make one hair white or black. Let your word be ‘Yes, Yes’ or ‘No, No’; anything more than this comes from the evil one.”

This is the truth. Peace be with you.

## SATURDAY: WEEK OF THE RIGHTEOUS & THE JUST

### Matthew 5:38-48 Teaching about Retaliation/Love of Enemies

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the apostle Matthew.

The Lord Jesus says:

“You have heard that it was said, ‘An eye for an eye and a tooth for a tooth.’ But I say to you, Do not resist an evildoer. But if anyone strikes you on the right cheek, turn the other also; and if anyone wants to sue you and take your coat, give your cloak as well; and if anyone forces you to go one mile, go also the second mile. Give to everyone who begs from you, and do not refuse anyone who wants to borrow from you. “You have heard that it was said, ‘You shall love your neighbor and hate your enemy.’ But I say to you, Love your enemies and pray for those who persecute you, so that you may be children of your Father in heaven; for he makes his sun rise on the evil and on the good, and sends rain on the righteous and on the unrighteous. For if you love those who love you, what reward do you have? Do not even the tax collectors do the same? And if you greet only your brothers and sisters, what more are you doing than others? Do not even the Gentiles do the same? Be perfect, therefore, as your heavenly Father is perfect.”

This is the truth. Peace be with you.



**WEEK OF THE FAITHFUL DEPARTED  
SUNDAY**

Luke 16:19-31 **The Parable of the Rich Man and Lazarus**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“There was a rich man  
who was dressed in purple and fine linen  
and who feasted sumptuously every day.  
And at his gate lay a poor man named Lazarus,  
covered with sores,  
who longed to satisfy his hunger  
with what fell from the rich man’s table;  
even the dogs would come and lick his sores.  
The poor man died  
and was carried away by the angels to be with Abraham.  
The rich man also died and was buried.

In Hades, where he was being tormented,  
he looked up and saw Abraham far away  
with Lazarus by his side.  
He called out, ‘Father Abraham, have mercy on me,  
and send Lazarus to dip the tip of his finger in water  
and cool my tongue;  
for I am in agony in these flames.’  
But Abraham said,  
‘Child, remember that during your lifetime  
you received your good things,  
and Lazarus in like manner evil things;

but now he is comforted here,  
and you are in agony.  
Besides all this, between you and us  
a great chasm has been fixed,  
so that those who might want to pass from here to you  
cannot do so,  
and no one can cross from there to us.’

He said,  
‘Then, father, I beg you  
to send him to my father’s house —  
for I have five brothers —  
that he may warn them,  
so that they will not also come into this place of torment.’  
Abraham replied,  
‘They have Moses and the prophets;  
they should listen to them.’  
He said, ‘No, father Abraham;  
but if someone goes to them from the dead,  
they will repent.’  
He said to him,  
‘If they do not listen to Moses and the prophets,  
neither will they be convinced  
even if someone rises from the dead.’ ”

This is the truth. Peace be with you.

## MONDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:1-7 **The Leaven of the Pharisees/  
Courage Under Persecution**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

Meanwhile, when the crowd gathered by the thousands, so that they trampled on one another, he began to speak first to his disciples, “Beware of the yeast of the Pharisees, that is, their hypocrisy. Nothing is covered up that will not be uncovered, and nothing secret that will not become known. Therefore whatever you have said in the dark will be heard in the light, and what you have whispered behind closed doors will be proclaimed from the housetops. “I tell you, my friends, do not fear those who kill the body, and after that can do nothing more. But I will warn you whom to fear: fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him! Are not five sparrows sold for two pennies? Yet not one of them is forgotten in God’s sight. But even the hairs of your head are all counted. Do not be afraid; you are of more value than many sparrows.”

This is the truth. Peace be with you.

## TUESDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:8-12 **Courage Under Persecution/  
Sayings About the Holy Spirit**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“And I tell you, everyone who acknowledges me before others, the Son of Man also will acknowledge before the angels of God; but whoever denies me before others will be denied before the angels of God. And everyone who speaks a word against the Son of Man will be forgiven; but whoever blasphemes against the Holy Spirit will not be forgiven. When they bring you before the synagogues, the rulers, and the authorities, do not worry about how you are to defend yourselves or what you are to say; for the Holy Spirit will teach you at that very hour what you ought to say.”

This is the truth. Peace be with you.

## WEDNESDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:13-21 **Sayings Against Greed/  
Parable of the Rich Fool**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Evangelist writes:

Someone in the crowd said to Jesus, “Teacher, tell my brother to divide the family inheritance with me.” But he said to him, “Friend, who set me to be a judge or arbitrator over you?” And he said to them, “Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.” Then he told them a parable: “The land of a rich man produced abundantly. And he thought to himself, ‘What should I do, for I have no place to store my crops?’ Then he said, ‘I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, ‘Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.’ But God said to him, ‘You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?’ So it is with those who store up treasures for themselves but are not rich toward God.”

This is the truth. Peace be with you.

## THURSDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:22-32 **Dependence on God**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus said to his disciples:

“Therefore I tell you, do not worry about your life, what you will eat, or about your body, what you will wear. For life is more than food, and the body more than clothing. Consider the ravens: they neither sow nor reap, they have neither storehouse nor barn, and yet God feeds them. Of how much more value are you than the birds! And can any of you by worrying add a single hour to your span of life? If then you are not able to do so small a thing as that, why do you worry about the rest? Consider the lilies, how they grow: they neither toil nor spin; yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, how much more will he clothe you — you of little faith! And do not keep striving for what you are to eat and what you are to drink, and do not keep worrying. For it is the nations of the world that strive after all these things, and your Father knows that you need them. Instead, strive for his kingdom, and these things will be given to you as well. “Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom.”

This is the truth. Peace be with you.

## FRIDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:33-40 **Dependence on God/  
Vigilant and Faithful Servants**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.”

This is the truth. Peace be with you.

## SATURDAY: WEEK OF THE FAITHFUL DEPARTED

Luke 12:49-59 **Jesus: A Cause of Division/Signs of the Times/  
Settlement With and Opponent**

Let us be attentive to the Gospel of Life and Salvation of our Lord Jesus Christ as recorded by the evangelist Luke.

The Lord Jesus says:

“I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time? “And why do you not judge for yourselves what is right? Thus, when you go with your accuser before a magistrate, on the way make an effort to settle the case, or you may be dragged before the judge, and the judge hand you over to the officer, and the officer throw you in prison. I tell you, you will never get out until you have paid the very last penny.”

This is the truth. Peace be with you.